

The logo features the words "REAL" and "TALK" in a bold, sans-serif font. "REAL" is in white on a red rectangular background, and "TALK" is in black on a white rectangular background. The two rectangles are slightly offset, creating a layered effect. The background of the entire graphic is a dark grey with a fine, repeating pattern.

James 2:1–13 (CSB)

My brothers and sisters, do not show favoritism as you hold on to the faith in our glorious Lord Jesus Christ. ² For if someone comes into your meeting wearing a gold ring and dressed in fine clothes, and a poor person dressed in filthy clothes also comes in, ³ if you look with favor on the one wearing the fine clothes and say, “Sit here in a good place,” and yet you say to the poor person, “Stand over there,” or “Sit here on the floor by my footstool,” ⁴ haven’t you made distinctions among yourselves and become judges with evil thoughts?

⁵ Listen, my dear brothers and sisters: Didn’t God choose the poor in this world to be rich in faith and heirs of the kingdom that he has promised to those who love him? ⁶ Yet you have dishonored the poor. Don’t the rich oppress you and drag you into court? ⁷ Don’t they blaspheme the good name that was invoked over you?

⁸ Indeed, if you fulfill the royal law prescribed in the Scripture, Love your neighbor as yourself, you are doing well. ⁹ If, however, you show favoritism, you commit sin and are convicted by the law as transgressors. ¹⁰ For whoever keeps the entire law, and yet stumbles at one point, is guilty of breaking it all. ¹¹ For he who said, Do not commit adultery, also said, Do not murder. So if you do not commit adultery, but you murder, you are a lawbreaker.

¹² Speak and act as those who are to be judged by the law of freedom. ¹³ For judgment is without mercy to the one who has not shown mercy. Mercy triumphs over judgment.

1 Corinthians 1:24–29 (CSB)

²⁴ Yet to those who are called, both Jews and Greeks, Christ is the power of God and the wisdom of God, ²⁵ because God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength. ²⁶ Brothers and sisters, consider your calling: Not many were wise from a human perspective, not many powerful, not many of noble birth. ²⁷ Instead, God has chosen what is foolish in the world to shame the wise, and God has chosen what is weak in the world to shame the strong. ²⁸ God has chosen what is insignificant and despised in the world—what is viewed as nothing—to bring to nothing what is viewed as something, ²⁹ so that no one may boast in his presence.

Philippians 2:3–11 (CSB)

³ Do nothing out of selfish ambition or conceit, but in humility consider others as more important than yourselves. ⁴ Everyone should look out not only for his own interests, but also for the interests of others. ⁵ Adopt the same attitude as that of Christ Jesus, ⁶ who, existing in the form of God, did not consider equality with God as something to be exploited. ⁷ Instead he emptied himself by assuming the form of a servant, taking on the likeness of humanity. And when he had come as a man, ⁸ he humbled himself by becoming obedient to the point of death— even to death on a cross.

⁹ For this reason God highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee will bow— in heaven and on earth and under the earth— ¹¹ and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

Matthew 22:36–40 (CSB)

³⁶ “Teacher, which command in the law is the greatest?” ³⁷ He said to him, “**Love the Lord your God with all your heart, with all your soul, and with all your mind.** ³⁸ **This is the greatest and most important command.** ³⁹ **The second is like it: Love your neighbor as yourself.** ⁴⁰ **All the Law and the Prophets depend on these two commands.”**

Matthew 5:7 (CSB)

Blessed are the merciful, for they will be shown mercy.

Matthew 7:2 (CSB)

For you will be judged by the same standard with which you judge others, and you will be measured by the same measure you use.